

## AGENDA FOR

### **RAMSBOTTOM, TOTTINGTON AND NORTH MANOR TOWNSHIP FORUM**

*Contact::* Andrea Tomlinson  
*Direct Line:* 0161 253 2133  
*E-mail:* a.j.tomlinson@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Ramsbottom, Tottington and North  
Manor Township Forum**

**Councillors** : I Bevan, J Daly, L Fitzwalter, I Gartside,  
D Gunther (Chair), R Hodgkinson, K Hussain, Keeley and  
Y Wright

Dear Member/Colleague

#### **Ramsbottom, Tottington and North Manor Township Forum**

You are invited to attend a meeting of the Ramsbottom, Tottington and North Manor Township Forum which will be held as follows:-

<b>Date:</b>	Monday, 9 November 2015
<b>Place:</b>	Grant Room, Ramsbottom Library
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

The Agenda is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – Agendas, Minutes and Forward Plan.

Copies of printed reports can also be obtained on request by contacting Democratic Services on 0161 253 5133.

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and if so, to formally declare that interest.

### **3 WELCOME TO COUNCILLOR GREG KEELEY**

Following the Tottington by election held on 22 October 2015, Councillor Gregory Keeley was elected to represent the ward.

### **4 MINUTES OF PREVIOUS MEETING** *(Pages 1 - 6)*

### **5 MATTERS ARISING** *(Pages 7 - 8)*

### **6 POLICE UPDATE**

### **7 UPDATE ON THE URN WATER FEATURE IN RAMSBOTTOM**

An update will be given at the meeting.

### **8 BURY WEST AND NORTH CHILDREN'S CENTRE HUB**

A briefing will be given at the meeting

### **9 ENVIRONMENT AGENCY FLOOD CAMPAIGN - HOW TO GET INVOLVED**

Information will be provided at the meeting.

### **10 PUBLIC QUESTION TIME/OPEN FORUM**

Members of the public present are invited to ask questions or raise issues of concern relating to the provision of local services.

### **11 TOWNSHIP PLAN 2015/2016** *(Pages 9 - 32)*

An update will be given at the meeting

### **12 TOWNSHIP FORUM FUNDING REPORT** *(Pages 33 - 36)*

### **13 URGENT BUSINESS**

Any other business which by reason of circumstances the Chair agrees may be considered as a matter of urgency.